Central Bucks School District

Finance Committee

Board Room of the Education Services Center – 16 Welden Drive Wednesday August 15^{5h} 2018, 6:00pm Projected time – 1 Hour and 30 Minutes

Beth Darcy, Chairperson Jodi Schwartz, Member Dave Matyas, Business Administrator

Karen Smith, Member Tracy Suits, Member Susan Vincent, Director of Finance

<u>Agenda</u>

| 1) Call to Order | Chairperson | Start Time |
|---|-----------------------------|--|
| 2) Public Comment | Chairperson | |
| 3) Information / Discussion / Action Items | | |
| a. * Introduce Brian Loftus and Update on Business Office Staffing | 5 minutes Dave Matyas | Pages 1- 6 |
| b. Review of Finance Information Items | 15 minutes Susan Vincent | Page 7, 147- 168 |
| c. Follow Up from June Financial Questions | 15 minutes Susan Vincent | Pages 8 – 31 |
| d. Proposed Zero Based Budgeting Changes | 5 minutes Susan Vincent | Page 32 |
| e. * Contract for Student Placement – Governor Livingston High School | 5 minutes Dr. Kopicki | Pages 33 - 34 |
| f. * Heritage Creek Golf Club Assessment Appeal | 10 minutes Dave Matyas | Pages 35 - 135 |
| g. * Proposal to Add Food Service Director to the Job Description of Renee Ziccardi, Staff Accountant and Adjust Salary for Federal Audit Compliance | 5 minutes Dave Matyas | Pages 136-139 |
| h. * Proposed Lease Extension with First Student for Parking Buses | 5 minutes Dave Matyas | Pages 140-141 |
| i. HR / Finance Software Update | 5 minutes Dave Matyas | Pages 142-143 |
| j. Ash Mill Property Lease Extension | 5 minutes Dave Matyas | Page 144 |
| k. Transportation Interoffice Mail Delivery Truck | 5 minutes Dave Matyas | Pages 145-146 |
| 4) Adjournment | Chairperson | End Time |
| 5) Next Meeting Date: September 20 th , 2017 | | |
| 6) ~ Executive Session on Real Estate Matters - Update | 15 minutes Dave Matyas | After Finance Committee Concludes Pages 1 – 16 |
| 7) ~ Executive Session on Security Matters - Update | 15 minutes Dr. Kopicki | Discussion |

Information Items

| * Treasurers Report | Pages 147-160 |
|---------------------|---------------|
| * Investment Report | Pages 161-166 |
| Other Funds Report | Pages 167-168 |
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* This item(s) may be on the public board agenda for action.

~ This item(s) may require an executive session.